

St. Stanislaus Kostka Parish

the Sanctuary of The Divine Mercy

September 14, 2025

Twenty-Fourth Sunday in Ordinary Time

Vol. 54 No. 37



Jesus said to Nicodemus:
"No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life."

-- John 3:13-15

St. Stanislaus Kostka Academy

1255 N. Noble St., Chicago, IL 60642

773-278-4560

www.ststanschicago.org

*Faith
Virtue
Valor*

*Expressway
to
Excellence*

Parish Office

1351 W. Evergreen Ave., Chicago, IL 60642

Telephone 773-278-2470

Website: www.ststanschurch.org

Parish Office

Email: office@StStansChurch.org

Office Hours: Mon. - Fri.: 9am-12pm / 1pm-5pm

Church

1327 N. Noble St., Chicago, IL 60642

Church is open 24 hours / 7 days a week

Sunday Mass

Saturday Mass of anticipation

5:00 pm (English)

Sunday

7:00 am (English)

8:30 am (Polish)

10:00 am (English)

12:00 pm (Spanish)

5:30 pm (Spanish)

Confessions

1:30 - 3:00 pm & 4:30 - 5:15 pm

Daily Mass

7:00 pm (Mon-Fri)

Confessions

Monday to Friday

6:00 pm - 6:45 pm

Sunday

1:30 - 3:00 pm & 4:30 - 5:15 pm

Adoration

The Church is open 24 hours a day,

7 days a week

The Blessed Sacrament is reposed during Masses

Parish Staff Directory

Father Anthony Buś, C.R. , Pastor	773-278-2470
Deacon Nicolas Flores	847-527-9785
Deacon Jorge Salinas	815-409-5104
Michael Malak, Operations Director	773-278-2470
Jazmine Juarez, secretary	773-278-2470
Silvia Pels	spels@archchicago.org
Ives (Eve) Bila, School Principal	773-278-4560

Meetings and Outreach

Adoration

The Church is open 24 hours a day, 7 days a week
The Blessed Sacrament is reposed during Masses.

Devotion to Precious Blood

Thursdays from 11:00 p.m. to 3:00 a.m.
In the church (English / Spanish)

Legion of Mary

Fridays 1:30 p.m., in the Resurrection Hall

Renovación Católica Carismática

Thursdays at 7:00 p.m.
In the Resurrection Hall (Español)

Men's Meeting

2nd Tuesday of the month 7:00 p.m.
In the Resurrection Hall
Contact: Ben Dziedzic 312-200-5703

Providence Soup Kitchen

Monday through Thursday 11:30-12:30 p.m.
Sr. Cathy Almagno 773-870-2344

Live-stream for Winds of Change Show

Mon-Fri.: 12:00 p.m. - 1:00 p.m.
Father Anthony and other guest hosts

Copy the link below to your browser
<https://ststanschurch.org/winds-of-change-radio-show>

To keep current, please sign up to receive emails from St. Stanislaus Kostka Parish at:
<https://ststanislauskostkaparish.flocknote.com>
or text the word: **Kostka** to 84576 and complete the sign-up. Be sure to add Flocknote to your email settings.

Each Saturday, we send an email to those on our email list.

Ministry Directory

Music Ministry

Oscar Olivares
(Spanish Mass Choir Director)

music@ststanschurch.org
773-278-2470

Lectors

Beata Wolska 773-450-7301

Religious Education

restorestans@comcast.net 773-270-6701

Family of Faith

Angelica Ayala-Snell
Diana Perez 773-577-1888

Adult/HS Sacramental Prep

Barb Heyrman 773-270-6701
312-513-7312 (cell)
restorestans@comcast.net

Development Office

Barb Heyrman restorestans@comcast.net
773-270-6701

Domestic Violence Outreach Committee

restorestans@comcast.net
773-270-6701

Baptism, Marriage, Quinceañera

Main Office 773-278-2470

Renovación Carismática

Eleazar Valentin 872-301-6221

Questions?

Call the Main Office 773-278-2470

Hospitality Coordinators

Margarita Ibarra 773-278-2470
Loretta Rode 773-278-2470
Maria Gutierrez (5:30 p.m. Mass) 773-278-2470

Join us as we come together to honor and pray for the brave men and women who serve and protect us every day:
First Responders
Firefighters
Law Enforcement
Public Safety Officers
&
Emergency Medical Personnel

Blue Mass

St. Stanislaus Kostka Parish

1327 N. Noble Street
Chicago, IL 60642
773-278-2470

October 19, 2025
10:00 a.m. Mass



All parishioners, school families, and staff are warmly invited.
Uniforms welcome — let's fill the pews with pride and gratitude!

Prayer of St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls.
Amen.

Exaltation of the Cross - September 14, 2025

The Divine Liturgy and Adoration of the Blessed Sacrament

Dear Brothers and Sisters in Christ,

Today's feast of the Exaltation of the Cross is not an event frozen in time or frozen in the pages of Sacred Scripture. Jesus, God who came to us in the flesh of our humanity, walked the grounds of this world, lived, and died at a specific time in history. Being raised on the cross in expiation for our sins and His subsequent resurrection from the dead are historical realities. We call this the pivotal moment of human history, the *Messianic Hour* of our salvation. Through this historical event, humankind was set free from its slavery to sin and death.

God, rather than punish us for our sins, made reparation through the shedding of His Precious Blood. He was the fulfillment or culmination of all previous expiatory sacrifices which were a prelude, prefiguration, and preparation for the definitive price paid in atonement for sin. The priesthood and the sacrifices the priests offered in the temple of Jerusalem were a trajectory toward the "hour" in time when we would realize that truly "*God so loved the world that He sent His only begotten Son, not to condemn the world, but that the world might be saved through Him.*"

This pivotal moment of human history brought an end to the priesthood and all temple sacrifices of the Old Covenant. Since the *Messianic Hour*, Judaism as had no priesthood nor sacrifice. In the suffering, death, and resurrection of Jesus, the only true priest, offered Himself as the *Lamb of Sacrifice* in atonement for all sin. The Judaism of today is Rabbinic Judaism and is relegated to the synagogue for the study of Torah and worship of God. There is no longer a priesthood, nor sacrifice, nor temple in Judaism. However, what remains is realized on the *Altar of Sacrifice* in the Catholic Mass.

In the New Covenant, which is universal and eternal, the priesthood and sacrifice remain at the center of our worship of Almighty God. While we have been delivered from our slavery to sin and death, we nonetheless remain sinners and have yet to die. Therefore, the one and only sacrifice offered by God when He came to us in the flesh of our humanity is not repeated through the course of history but is perpetuated, renewed, and re-presented in the Divine Liturgy until Christ comes at the end of time. At the end of time the world, as we know it, will pass away definitively, and His kingdom will be ushered in and fully realized.

In the interim, we are purified, healed, transformed, sanctified, and our venial sins are forgiven when we assist in the proper worship of God in the Divine Liturgy, commonly called, the Holy Mass.

When we gather in a sacred assembly for the Holy Mass, we seek forgiveness and healing, transformation, and sanctification. We are not unlike our ancestors, who approached the bronze serpent mounted on a pole for the sake of salvation. We approach Jesus mounted and exalted on the cross to save us, heal us, and deliver us from our sins. Christ is the source of our life, now and into eternity.

After six decades of experimentation with the Divine Liturgy, wherein the banal usurped the *Sublime Mystery* unfolding on the *Altar of Sacrifice*, it is not surprising, but rather expected, that there would be a Spirit compelled movement to recover the primary essence of the Holy Mass. The phenomenon confounds and confuses many who are blind to the profound significance of the pivotal moment in history perpetuated in the Messianic Age in which we live.

In humility, we are compelled to recognize our sins and give homage to God who delivers us and heals us. In addition to ancient gestures, traditions, and prayers, preserving the sacred significance of the *Exaltation of the Cross*, we come to the Holy Mass to adore, give thanks, offer prayers of supplication, and for the forgiveness of our sins. In God's condescension in the *Real Presence*, whereby the bread and wine become His Body and Blood, we naturally follow the dictates of St. Paul in his letter to the Philippians, "*At the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.*"

The elevation of the Sacred Host at every Divine Liturgy, and the adoration of the Holy Eucharist, are witnesses to God's love for us and His will to save us from slavery to sin and death. We are mystically washed in the *Precious Blood of the Lamb* and transformed into His living presence among us. If we offer ourselves a living sacrifice, holy and pleasing to God our spiritual worship, we are drawn into His life. We decrease that He increase. We are made fit for the battle and weather the storms of this life, claiming victory in all things by His *Holy Cross* and His *Living Presence* among us. In humility Jesus was exalted on high. For our part we are exalted as we follow where the Master has gone before us.

Sincerely in the Exaltation of the Holy Cross,

Fr. Anthony Bus C.R., pastor

Exaltación de la Cruz -- 14 de septiembre de 2025

Divina Liturgia y Adoración al Santísimo Sacramento

Queridos hermanos y hermanas en Cristo:

La fiesta de hoy, la Exaltación de la Cruz, no es un acontecimiento congelado en el tiempo ni en las páginas de las Sagradas Escrituras. Jesús, el Dios que vino a nosotros en la carne de nuestra humanidad, recorrió este mundo, vivió y murió en un momento específico de la historia. Su resurrección en la cruz en expiación por nuestros pecados y su posterior resurrección, son realidades históricas. Lo llamamos el momento crucial de la historia humana, la *Hora Mesianica* de nuestra salvación. Mediante este acontecimiento histórico, la humanidad fue liberada de la esclavitud del pecado y la muerte.

Dios, en lugar de castigarnos por nuestros pecados, reparó nuestros pecados mediante el derramamiento de su *Preciosa Sangre*. Él fue el cumplimiento o culminación de todos los sacrificios expiatorios previos, que fueron preludio, prefiguración y preparación para el precio definitivo pagado en expiación por el pecado. El sacerdocio y los sacrificios que los sacerdotes ofrecían en el templo de Jerusalén marcaron el camino hacia la hora en que comprenderíamos que verdaderamente “*de tal manera amó Dios al mundo que envió a su Hijo unigénito, no para condenarlo, sino para que se salve por él*”.

Este momento crucial de la historia humana puso fin al sacerdocio y a todos los sacrificios del templo de la Antigua Alianza. Desde la *Hora Mesianica*, el judaísmo carecía de sacerdocio y sacrificio. En el sufrimiento, muerte y resurrección de Jesús, el único sacerdote verdadero, se ofreció como el *Cordero del Sacrificio* en expiación por todos los pecados. El judaísmo actual es el judaísmo rabínico y se limita a la sinagoga para el estudio de la Torá y la adoración a Dios. Ya no hay sacerdocio, sacrificio, ni templo en el judaísmo. Sin embargo, lo que queda se realiza en el *Altar del Sacrificio* en la misa católica.

En la Nueva Alianza, universal y eterna, el sacerdocio y el sacrificio permanecen en el centro de nuestra adoración a Dios Todopoderoso. Si bien hemos sido liberados de la esclavitud del pecado y la muerte, seguimos siendo pecadores y aún no hemos muerto. Por lo tanto, el único sacrificio ofrecido por Dios al venir a nosotros en la carne de nuestra humanidad, no se repite a lo largo de la historia, sino que se perpetúa, se renueva y se representa en la Liturgia Divina hasta que Cristo venga al final de los tiempos. Cuando esto suceda el mundo, tal como lo conocemos desaparecerá definitivamente, y su reino será inaugurado y plenamente realizado.

Mientras tanto, somos purificados, sanados, transformados, santificados y nuestros pecados veniales son perdonados cuando asistimos al culto apropiado a Dios en la Liturgia Divina, comúnmente llamada la Santa Misa.

Cuando nos reunimos en asamblea sagrada para la Santa Misa, buscamos perdón y sanación, transformación y santificación. No somos diferentes a nuestros antepasados, quienes se acercaron a la serpiente de bronce montada en una asta para obtener la salvación. Nos acercamos a Jesús, montado y exaltado en la cruz, para salvarnos, sanarnos y liberarnos de nuestros pecados. Cristo es la fuente de nuestra vida, ahora y por la eternidad.

Tras seis décadas de experimentación con la Liturgia Divina, donde lo banal usurpó el *Misterio Sublime* que se despliega en el *Altar del Sacrificio*, no es sorprendente, sino más bien esperado, que exista un movimiento impulsado por el Espíritu para recuperar la esencia primordial de la Santa Misa. Este fenómeno desconcierta a muchos que ignoran el profundo significado de este momento crucial de la historia, perpetuado en la Era Mesianica en la que vivimos.

Con humildad, nos vemos obligados a reconocer nuestros pecados y a rendir homenaje a Dios, que nos libera y nos sana. Además de los signos, tradiciones y oraciones ancestrales, acudimos a la Santa Misa para adorar, dar gracias, ofrecer oraciones de súplica y pedir el perdón de nuestros pecados preservando el significado sagrado de la *Exaltación de la Cruz*. En la condescendencia de Dios en la *Presencia Real*, donde el pan y el vino se convierten en Su Cuerpo y Sangre, seguimos naturalmente los preceptos de San Pablo en su carta a los Filipenses: “*Al nombre de Jesús se doble toda rodilla de los que están en los cielos, y en la tierra, y debajo de ella; y toda lengua confiese que Jesucristo es el Señor, para gloria de Dios Padre*”.

La elevación de la Sagrada Hostia en cada Liturgia Divina, y la adoración de la Sagrada Eucaristía, son testimonio del amor de Dios por nosotros y Su voluntad de salvarnos de la esclavitud del pecado y la muerte. Somos lavados místicamente en la *Preciosa Sangre del Cordero* y transformados en su presencia viva entre nosotros. Si nos ofrecemos como sacrificio vivo, santo y agradable a Dios, nuestro culto espiritual, somos atraídos a Su vida. Nosotros nos reducimos para que Él crezca. Somos preparados para la batalla y para sortear las tormentas de esta vida, alcanzando la victoria en todo por *Su Santa Cruz* y *Su Presencia Viva* entre nosotros. En humildad, Jesús fue exaltado por todo lo alto. Por nuestra parte, somos exaltados al seguir los pasos del Maestro que nos ha precedido.

Sinceramente en la Exaltación de la Santa Cruz,
P. Anthony Bus C.R., párroco



St. Stanislaus Kostka Academy

Faith Virtue Valor

Est. 1874

Wildcat Corner

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SPECIAL CLASSES at St. Stanislaus Kostka Academy



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GYM



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ststanschicago.org/ | admissions@ststanschicago.org | (773) 278-4560



ST. STANISLAUS KOSTKA ACADEMY
Faith Virtue Valor
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Growth Scholarship

About Scholarship

The Caritas-Growth Scholarship is an opportunity for children who attended a public school in the prior year to attend a private school in the 2025/26 academic year.

Eligibility Criteria

Preschool and kindergarten siblings are eligible with the enrollment of a qualifying sibling in grades 1-8.



For more information

ststanschicago.org/

Looking for a school where your child can thrive academically, spiritually, and socially?

Discover St. Stanislaus Kostka Academy — a nurturing, faith-filled community where students grow through a high-quality education rooted in Catholic values.

What we offer:

- Small class sizes for personalized learning
- Enriching specials including Art, Music, Gym, and Spanish
- A strong sense of community and belonging
- A commitment to academic excellence and personal growth

Now enrolling for the upcoming school year!

Schedule your private tour today and ask about our *Growth Scholarship* — making a Catholic education more accessible than ever.

We Welcome New Parishioners!

If you are interested in becoming a parishioner of St. Stanislaus Kostka, please go to our website at www.StStansChurch.org/join-the-parish.

We would love to be able to count you as an 'official' member of our parish.

LET US PRAY FOR OUR SICK RELATIVES, FRIENDS,
FACEBOOK ONLINE PRAYER REQUEST, AND FOR:

Juan Bahena

Christian J. Haywood

Villa Family

Maria Kostyszyn

Langan Family

OUR PARISH WELCOMES

Sebastian Leno Arroyo

Andres Galeana Jr.

Gaby Valentina Jimenez

Mittzy Valdez Cruz



*I BAPTIZE YOU IN THE NAME OF THE FATHER,
AND OF THE SON, AND OF THE HOLY SPIRIT*



Sun. Sep 14 The Exaltation of the Cross

7:00 AM †Ernest Cychosz
 8:30 AM †Teresa Karwowska
 10:00 AM †Gerry Spatz, †Rosemary Sullivan, †Louis Hinkens
 12:00 PM †Silvia Castellanos
 5:30 PM For El Milagro Family



Mon. Sep 8 Our Lady of Sorrows

7:00 PM †Leodegario Pepito

Tues. Sep 9 St. Cornelius, Pope & Cyprian, Bishop, Martyrs

7:00 PM †Alberto Barajas & †Ignacio Morales

Wed. Sep 10 St. Robert Bellarmine, Bishop & Dr. of the Church

7:00 PM †Leo Dulas

Thurs. Sep 11 Weekday

7:00 PM †Vidal Medina

Fri. Sep 12 St. Januarius, Bishop & Martyr

7:00 PM †Luis Medina, †Antonio & †Francisca Salas

Sat. Sep 13 Sts. Andrew Kim Tae-gon, Priest; Paul Chong Hasang, and Companions, Martyrs

5:00 PM For the conversion of sinners

Sun. Sep 14 Twenty-Fifth Sunday in Ordinary Time

7:00 AM For those struggling with a variety of addictions
 8:30 AM 70th birthday blessings for Michael Kiwior;
 †Karolina & †Maciej Słowski
 10:00 AM †Maszka & †Zychowski
 12:00 PM Maria Nunez
 5:30 PM For all teenagers

Please note: only 1st intentions listed in the bulletin;
 all intentions are remembered in the Mass.

**The Candle at Our Lady of Guadalupe is lit for
 Blessings for Juan Hernandez**

**The Candle at Our Lady of Czestochowa is lit for
 Blessings for Bianca Mata and Family**



**The Sanctuary Lamp is lit for
 Blessings for the Melo Family**

**Candles at the Monstrance are lit for
 Blessings for Juan Hernandez**

**Candles at the Tabernacle are lit for
 Blessings for the Hernandez Family**

Week of September 14-20, 2025

Readings For The Week -- Sept. 14-21, 2025

Sun. Numbers 21:4b-9; Ps 78:1bc-2, 34-38; John 3:13-17
 Mon: 1 Timothy 2:1-8; Ps 28:2, 7-9; John 19:25-27
 Tues: 1 Timothy 3:1-13; Ps 101:1b-2abcd, 3ab, 5-6; Luke 7:11-17
 Wed: 1 Timothy 3:14-16; Ps 111:1-6; Luke 7:31-35
 Thurs: 1 Timothy 4:12-16; Ps 111:7-10; Luke 7:36-50
 Fri: 1 Timothy 6:2c-12; Ps 49:6-7, 8-10, 17-20; Luke 8:1-3
 Sat: 1 Timothy 6:13-16; Ps 100:1b-5; Luke 8:4-15
 Sun. Amos 8:4-7; Ps 113:1-2, 4-6, 7-8; Luke 16:1-13

You may find the Readings online at:
uscgb.org/bible/readings or uscgb.org/bible/lecturas

PARISH FINANCES

Weekly Goal: \$17,115

August 30-31, Sunday Collection Colecta Dominical del 30-31 de agosto Kolekta Niedzielnia 30-31 sierpnia

First Collection	\$ 6,531.76
Patrons of the Blessed Virgin Mary	\$ 1,001.00
Electronic Donations	\$ 4,627.15
Total/ Suma/ Razem Zebraliśmy:	\$12,159.91

Second Collection - Gaza	\$ 930.00
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Second Collections

Sept. 14	St. Stan's Academy
Sept. 21	Seminarian Education
Sept. 7	St. Stan's Academy

Thank you for your support! ¡Gracias por su Donación!
 Serdeczne Bóg zapłać za wsparcie!

You can now donate to St. Stan's by scanning this QR code. Simply scan this code and you will be given options to donate on our website. Your donation will be recorded just as if you had submitted an envelope with cash or check.

If you do not have a QR code scanner on your phone, download a QR Scan App.



Ahora puede donar a St. Stan's escaneando este código QR. Simplemente escanee este código y se le darán opciones para donar en nuestro sitio web. Su donación se registrará como si hubiera enviado un sobre con efectivo o cheque. Si no tiene un escáner de códigos QR en su teléfono, descargue una aplicación QR Scan.

Możesz teraz przekazać darowiznę na rzecz kościoła św. Stanisława Kostki, skanując kod QR. Wystarczy zeskanować kod, a na naszej stronie internetowej będziesz mieć możliwość przekazania darowizny. Twoja darowizna zostanie zarejestrowana tak, jakbyś przesłał kopertę z gotówką lub czekiem. Jeśli nie masz w telefonie skanera kodów QR, pobierz aplikację QR Scan.

Consider a weekly donation equivalent to 1 hour of your wage

PARISH LIFE

Baptisms In English

Baptisms are every 2nd Saturday of the month at 11 a.m.
Please register with the parish office (773-278-2470).

Thank you for your continued support of the parish

Consider making an online donation via our website (ststanschurch.org) or via SMS from a mobile phone. Text 777-747-3977 the following message: GIVE (followed by a space and the amount you wish to give), for example, to give \$20 you would type in GIVE 20. Then, follow the directions to set up a new account or verify your previous account with TEXT-TO-GIVE. Contact the parish office with any questions.

Volunteers

We are always looking for volunteers to help us maintain our church. We are also looking for businesses to volunteer their services. If you would like to volunteer your time or business services please call Andrew at 773-865-4486. Thanks!

Sanctuary Lamp & Candle Memorials

You may light the Sanctuary Lamp or other candle memorials for your specific intention. You may contact the parish office, or schedule <https://www.ststanschurch.org/request-mass> Click on the 'request memorial' tab.

**Consider including St. Stanislaus Kostka Parish in your will.
Contact the parish for more information or with any questions.**

Hail Holy Queen

Hail, Holy Queen, Mother of Mercy! Our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve, to thee do we send up our sighs, mourning and weeping in this valley, of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us; and after this our exile show unto us the blessed fruit of thy womb Jesus; O clement, O loving, O sweet virgin Mary. Pray for us, O holy Mother of God. That we may be made worthy of the promises of Christ. Amen.

FINANZAS PARROQUIALES

Colectas Dominicales

Agradecemos su continuo apoyo a la parroquia.

Considere hacer donaciones en línea a través de nuestro sitio web (ststanschurch.org), o mediante "un mensaje de texto para donar" desde su teléfono celular (envíe un mensaje de texto con la palabra STAN al 74483 y siga las instrucciones).
DIOS BENDIGA SU GENEROSIDAD Y APOYO!

FINANSE PARAFII

Kolekta Niedzielną

Dziękujemy za nieustające wsparcie parafii.

Rozważ przekazanie darowizny online za pośrednictwem naszej strony internetowej (ststanschurch.org) lub „SMS-em” nadanym z telefonu komórkowego (wyślij SMS o treści STAN na numer 74483 i postępuj zgodnie ze wskazówkami).

Składamy Serdeczne Bóg Zapłać!

VIDA PARROQUIAL

INFORMACIÓN SOBRE LOS BAUTISMOS

Los bautismos son el primer y tercer sábado de cada mes a las 11:00 a.m. Para mas información por favor llame a la oficina parroquial. Las pláticas se llevan a cabo el martes de la misma semana del bautismo a las 7:00 p.m. en la rectoría.

Los Misioneros Apóstoles De La Palabra Una Familia Misionera Al Servicio de la Iglesia Católica

Le invitan a escuchar nuestro programa de radio todos los domingos de 11:00 a.m. - 12:00 p.m. en la estación de Radio 750 AM. Para pedir más información llame al teléfono 773-780-9363, misionchicago@hotmail.com
www.apostolesdelapalabra.org

NUESTRA SEÑORA DEL SIGNO El Arca De Misericordia

Ven al auxilio de tus hijos, despierta la Cristiandad durmiente, rinde al pueblo de Dios dotado completamente por Jesús, la Divina Misericordia; guíanos a buscar santuario en el Arca de tu Inmaculado Corazón vivo y uno con la Santísima Trinidad, y derrama sobre tus hijos un Pentecostés Nuevo que renueve la faz de la tierra.

O Santa Madre y Reina protege San Estanislao Kostka y ruega por un derramamiento del Espíritu Santo sobre el Santuario de la Divina Misericordia.

ŻYCIE PARAFII

24-GODZINNA ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

24-godzinna adoracja Najświętszego Sakramentu odbywa się w kościele (poza czasem, gdy odprawiane są Msze Św.). Zwracamy się o pomoc, aby kontynuować 24-godzinną adorację. Zachęcamy do podjęcia zobowiązania, wybrania jednej godziny albo też innej ilości czasu i zapisania się na adorację. Formularze znajdują się z tyłu kościoła.

Wolontariusze

Zawsze potrzebujemy wolontariuszy do pomocy w utrzymaniu naszego kościoła. Szukamy również firm, które podarowałyby swoje usługi. Jeśli chcieliby Państwo dobrowolnie podarować swój czas lub usługi biznesowe prosimy o telefon do Andrzeja: 773-865-4486. Dzięki naszym wolontariuszom możemy utrzymać nasz kościół niskimi kosztami.

MATKA BOŻA ZNAKU ARKA MIŁOSIERDZIA

Matko Boża Znak, Arko Miłosierdzia
pośpiesz z pomocą swoim dzieciom,
obudź Chrześcijaństwo ze snu,
oddaj ludzi Bogu,
którzy są całkowicie oddani
Jezusowi i Bożemu Miłosierdziu;
prowadź nas, abyśmy zabiegali o sanktuarium
w Arce Twojego Niepokalanego Serca,
żywych i tych, którzy są w jedności z Trójcą Świętą,
spuść na twoje dzieci Nowe Zesłanie Ducha
Świętego, aby odnowił oblicze ziemi. Amen

Secure the Financial Future of Your Children!

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Let's talk!

Contact me for a free, no-obligation consultation.

Text/Call/Email
Milan Kratka, Ph.D
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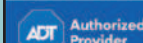
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